

# MIXED BREED DOG CLUBS OF AMERICA CONFORMATION JUDGE'S QUESTIONNAIRE



(Please print)

1. Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

2. Address \_\_\_\_\_ E-Mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

3. Are you a licensed AKC, CKC, SKC, UKC, APDT, or ASCA conformation judge? \_\_\_\_\_

If so, which? \_\_\_\_\_ Which breeds/groups? \_\_\_\_\_

(Feel free to use the reverse side for any of the following sections, if you need additional space.)

4. Dogs that you have personally HANDLED or exhibited, and titles (or points) earned:

Breed \_\_\_\_\_ Number \_\_\_\_\_ Titles/Points \_\_\_\_\_

Breed \_\_\_\_\_ Number \_\_\_\_\_ Titles/Points \_\_\_\_\_

Breed \_\_\_\_\_ Number \_\_\_\_\_ Titles/Points \_\_\_\_\_

Breed \_\_\_\_\_ Number \_\_\_\_\_ Titles/Points \_\_\_\_\_

5. Dogs that you have personally BRED and titles (or points) earned:

Breed \_\_\_\_\_ Number \_\_\_\_\_ Titles/Points \_\_\_\_\_

Breed \_\_\_\_\_ Number \_\_\_\_\_ Titles/Points \_\_\_\_\_

Breed \_\_\_\_\_ Number \_\_\_\_\_ Titles/Points \_\_\_\_\_

Breed \_\_\_\_\_ Number \_\_\_\_\_ Titles/Points \_\_\_\_\_

6. JUDGING EXPERIENCE: Please list your judging experiences in the last five years. Include the club name, state, the date, and which breeds, groups, and any Best in Match/Show which you judged.

Club Name	State	Date	Breeds / Groups / Best in Match
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

7. Please list any other experience related to conformation judging, such as instructing handling classes, critiquing puppy litters, study of canine anatomy, etc.

\_\_\_\_\_

\_\_\_\_\_

8. Signature \_\_\_\_\_ Date: \_\_\_\_\_

Please return this form to: **MBDCA, c/o Linda Lewis, 13884 State Route 104, Lucasville, OH 45648-8586**